

CLOUDS by Steve Day

With notes on meanings.

We burned ourselves didn't we baby

We thought we could find true meaning and happiness in the material world but we were misled, hurt and burnt.

Couldn't find a Friend we could talk to

So many people want to be your spiritual guide and friend but so many people mislead you for their own gain or pride in their own knowledge.

Didn't want to stand there in silence

However, we don't want to suffer alone without asking questions...

Didn't want to hear what we had too

But the answers when they come, are not always what we are ready to hear

Were here in this valley forever

The Valley of Search and the journey towards God

Love is hidden and its hidden clever

The Manifest and Hidden Secret of the Love of Baha'u'llah

You've got to be a master of detection

Well you don't because as Jesus explained a child can enter the Kingdom of God, but for some it requires a mammoth task of rethinking and investigation, so it can be true.

You have to look in all the right directions

It's easy to be misled and go astray, the straight path is difficult for some if not most.

Don't let the clouds get over the Sun

The clouds of tradition and attachment and misinterpretation, "He Cometh in Clouds"

Don't let this Day be over and gone

The Day of God, true loss is to miss out on the Glory of This Day

Why don't you just tell me what you're thinking

You may not be so wrong

So many people's thoughts and hearts are leaning towards the Baha'i message that without knowing the real source of their feelings, they yearn for unity and meaning.

You're looking in the right direction

You're looking at the singer of this song and he/she knows the secret but...

It's not the singer it's not the singer it's the song

If the song is pure and good and meaningful then that is what is important, it is not the person or the name of the Messenger that is important but His message.

My Love He's a star He's a Singer

Baha'u'llah, the Sun of Reality, The Nightingale of Paradise Singing on the Tree of eternity...

He carries my heart in His hand

He is my protector and the holder of my destiny and I place my life in His Hands...

And I will be hungry forever
Our thirst for His love and knowledge is eternal
His wish His wish is my command
Whatever be His Will I wish only to conform with it
That's why I've been invading this silence
This secret is so magnificent, how can we keep silent?
Just bringing this message to you
The message of Baha'u'llah

If I was a caller of fashions I would call it
If I was a teller of fortunes I'd go tell it
Whatever my occupation in life my primary purpose is to proclaim the wonders of the Baha'i Revelation
Don't let this chance go wrong 'cause
No other Day will be like this one.
What a bounty to Recognise Baha'u'llah in these early days of His Revelation, the chance will come no more. The Day of God Himself, this Day will never come again... seize your chance.

I'll meet you by the Scented Watters
By The Sweet Scented streams of Thine eternity give me to drink O my Glory... The River of Life, the Pure and Crystal waters, the Living waters of Life of all religious scriptures.

I really need you, I really need you
Every one has a part to play in this wondrous New Day and to the earnest seeker, we really need them to join us and actively spread the Baha'i Cause.

It is evident that the changes brought about in every Dispensation constitute the dark clouds that intervene between the eye of man's understanding and the Divine Luminary which shineth forth from the day spring of the Divine Essence.
[Gleanings from the Writings of Baha'u'llah: Page 26]

hath been their equal, had risen to abolish every established principle imposed by their Faith--principles by which for centuries they have been disciplined, and every opposer and denier of which they have come to regard as infidel, profligate and wicked,--they would of a certainty be veiled and hindered from acknowledging His truth. Such things are as "clouds" that veil the eyes of those whose inner being hath not tasted the Salsabil of detachment, nor drunk from the Kawthar of the knowledge of God. Such men, when acquainted with those circumstances, become so veiled that, without the least question, they pronounce the Manifestation of God as infidel, and sentence Him to death. You must have heard of such things taking place all down the ages, and are now observing

them in these days.

[Gleanings from the Writings of Baha'u'llah: Page 27]

It is evident that the changes brought about in every Dispensation constitute the dark clouds that intervene between the eye of man's understanding and the Divine Luminary which shineth forth from the day spring of the Divine Essence. Consider how men for generations have been blindly imitating their fathers, and have been trained according to such ways and manners as have been laid down by the dictates of their Faith. Were these men, therefore, to discover suddenly that a Man, Who hath been living in their midst, Who, with respect to every human limitation

[Gleanings from the Writings of Baha'u'llah: Page 26]

This is the Day whereon the All-Merciful hath come down in the clouds of knowledge, clothed with manifest sovereignty. He well knoweth the actions of men. He it is Whose glory none can mistake, could ye but comprehend it. The heaven of every religion hath been rent, and the earth of human understanding been cleft asunder, and the angels of God are seen descending.

[Gleanings from the Writings of Baha'u'llah: Page 45]

Justice is, in this day, bewailing its plight, and Equity groaneth beneath the yoke of oppression. The thick clouds of tyranny have darkened the face of the earth, and enveloped its peoples.

[Gleanings from the Writings of Baha'u'llah: Page 92]

I have come in the shadows of the clouds of glory, and am invested by God with invincible sovereignty. He, verily, is the Truth, the Knower of things unseen.

[Gleanings from the Writings of Baha'u'llah: Page 101]

And when after the lapse of a few years the heaven of Divine decree was cleft asunder, and the Beauty of the Bab appeared in the clouds of the names of God, arrayed in a new raiment, these same people maliciously rose up against Him, Whose light embraceth all created things

[Gleanings from the Writings of Baha'u'llah: Page 147]

Consider the lamp which is hidden under a bushel. Though its light be shining, yet its radiance is concealed from men. Likewise, consider the sun which hath been obscured by the clouds. Observe how its splendor appeareth to have diminished, when in reality the source of that light hath remained unchanged.

[Gleanings from the Writings of Baha'u'llah: Page 154]

Consider again the sun when it is completely hidden behind the clouds. Though the earth is still illumined with its light, yet the measure of light which it receiveth is considerably reduced. Not until the clouds have dispersed, can the sun shine again in the plenitude of its glory. Neither the presence of the cloud nor its absence can, in any way, affect the

inherent splendor of the sun. The soul of man is the sun by which his body is illumined, and from which it draweth its sustenance, and should be so regarded.

[Gleanings from the Writings of Baha'u'llah: Page 155]

There can be no doubt whatever that if the day star of justice, which the clouds of tyranny have obscured, were to shed its light upon men, the face of the earth would be completely transformed.

[Gleanings from the Writings of Baha'u'llah: Page 219]

O kings of Christendom! Heard ye not the saying of Jesus, the Spirit of God, "I go away, and come again unto you"? Wherefore, then, did ye fail, when He did come again unto you in the clouds of heaven, to draw nigh unto Him, that ye might behold His face, and be of them that attained His Presence?

[Gleanings from the Writings of Baha'u'llah: Page 246]

Thus hath He Who is the Beauty of the All-Merciful come down in the clouds of His testimony, and the decree accomplished by virtue of the Will of God, the All-Glorious, the All-Wise.

[Gleanings from the Writings of Baha'u'llah: Page 282]

The day is approaching when the intervening clouds will have been completely dissipated, when the light of the words, "All honor belongeth unto God and unto them that love Him," will have appeared, as manifest as the sun, above the horizon of the Will of the Almighty.

[Gleanings from the Writings of Baha'u'llah: Page 306]

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