

## FRUITS OF BAHÁ'Í REVELATION

### **1. The Unity and Oneness of Humanity.**

The earth is but one country and mankind its citizens.

The well-being of mankind, its peace and security, are unattainable unless and until its unity is firmly established.

Bahá'u'lláh

### **2. The Unity of Religious Belief**

That which the Lord hath ordained as the sovereign remedy and mightiest instrument for the healing of all the world is the union of all its peoples in one universal cause, one common faith.

Bahá'u'lláh

The foundation of all the divine religions is one. All are based upon reality. Reality does not admit plurality...

`Abdu'l-Bahá

### **3. The unity, singleness, and oneness of God.**

He is a true believer in Divine unity who, far from confusing duality with oneness, refuseth to allow any notion of multiplicity to becloud his conception of the singleness of God, who will regard the Divine Being as One Who, by His very nature, transcendeth the limitations of numbers.

### **4. The Equality of Men and Women**

O children of men! Know ye not why We created you all from the same dust? That no one should exalt himself over the other.

Exalted, immensely exalted is He Who hath removed differences and established harmony...the Pen of the Most High hath lifted distinctions from between His servants and hand-maidens and...hath conferred upon all a station and rank on the same plane.

Bahá'u'lláh

## **5. The essential Harmony of Science and Religion.**

Knowledge is love. Study, listen to exhortations, think, try to understand the wisdom and greatness of God. Religion must conform to science and reason; otherwise it is superstition. God has created man in order that he may perceive the verity of existence and endowed him with mind or reason to discover truth. Therefore, scientific knowledge and religious belief must be conformable to this divine faculty in man.

`Abdu'l-Baha

## **6. The Independant Investigation of Truth.**

God has given man the eye of investigation by which he may see and recognise the truth. He has endowed man with ears that he may hear the message of reality and conferred upon him the gift of reason by which he may discover things for himself. Man is not intended to see through the eyes of another, hear through anothers ears nor comprehend with another's brain. Each human creature has individual endow-ment, power and responibility in the creative plan of God.

`Abdu'l-Baha

## **7. Eliminations of Prejudice of All Kinds**

Prejudice of all kinds-whether religious, racial, patriotic or political-are destructive of the divine foundations in man. All the warfare and bloodshed in human history have been the outcome of prejudice. This earth is one home and native land.

## **8. Education for all**

Inasmuch as ignorance and lack of education are barriers of seperation among mankind, all must recieve training and instruction. Through this provision the lack of mutual understanding will be

remedied and the unity of mankind furthered and advanced.

### **9. A Universal Auxiliary Language**

The day is approaching when all the peoples of the world will have adopted one universal language and one common script. When this is achieved, to whatsoever city a man may journey, it shall be as if he were entering his own home.

### **10. A Spiritual Solution to the Economic Problem**

Among the results of the manifestation of spiritual forces will be that the human world will adapt itself to a new social form, the justice of God will become manifest throughout human affairs and human equality will be universally established. The poor will receive a great bestowal, and the rich attain eternal happiness. For although at present time the rich enjoy the greatest luxury and comfort, they are nevertheless deprived of eternal happiness; for eternal happiness is contingent upon giving and the poor are everywhere in the state of abject need...

### **11. Universal Peace Upheld by a World Government**

Baha'u'llah

The world is in greatest need of international peace. Until it is established, mankind will not attain composure and tranquility. It is necessary that the nations and governments organize an international tribunal to which all their disputes and differences shall be referred. The decision of that tribunal shall be final.

`Abdu'l-Baha